

460 W. Atherton Road, Flint, MI 48507

38th Annual Salute to Black Scholars Tribute

**ALL STARS**

***“All Students Trained And Ready for Success”***

**Scholar Checklist**

* Complete and submit the 2020 Urban League Scholarship Application no later than **Wednesday, April 29, 2020 at 5 PM**. You will find digital copy of the scholar application at <http://www.flintblackscholars.weebly.com> .
* Submit an electronic (.JPEG) format photo headshot to be featured in the Souvenir Booklet and in local newspapers. Headshots must be submitted no later than **Friday**, **April 24, 2020 at 5 PM**.
* A professional photographer will be on-site during the March 21, 2020 information session to take photos of scholars. If you do not have a photo, please be certain to come to the workshop prepared to have your photo taken.
* Submit electronic AD forms using the email [ulfblackscholars@gmail.com](mailto:ulfblackscholars@gmail.com) no later than **Friday, April 24, 2020** at

**5 PM.** Scholars are not required to sell ads.

* Attend the ***Salute to Black Scholars* Tribute. Date TBD**

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**Scholarship Application Instructions**

1. Be certain to include all required personal and academic information into the appropriate fields.
2. Type and submit an essay of 500 words on the following topic:

**What does "Flint Recovery" mean to me?**

**Placing an emphasis on healthy residents, healthy neighborhoods, healthy environment, and a healthy economy.**

**Notice:**

**All selected applicants will be required to validate post-secondary enrollment, grade point average, and standardized test scores by submitting a transcript. In order to expedite the process, please have these materials prepared in advance.**

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**Souvenir Book AD Form**

PLEASE SELECT TYPE OF AD ORDERED

|  |  |
| --- | --- |
| \_\_\_\_ Front Inside cover | Tribute Sponsor($1,500.00) |
| \_\_\_\_ Back Outside Cover | $1,000.00 |
| \_\_\_\_ Back Inside Cover | $500.00 |
| \_\_\_\_Full Page | $200.00 |
| \_\_\_\_Half Page | $100.00 |
| \_\_\_\_ Quarter Page | $50.00 |
| \_\_\_\_ Eighth Page | $25.00 |
| \_\_\_\_ Patron Page | $10.00 |

**ADS MUST BE PAID IN FULL BY FRIDAY, APRIL 24, 2020**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PLEASE PRINT OR TYPE EXACT MESSAGE BELOW. PLEASE INCLUDE THE NAME OF THE STUDENT (S) IN YOUR MESSAGE UNLESS IT APPLIES TO ALL OF THE SCHOLARS\*.

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CHECK NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Please email a JPEG photo & typed description of the Ad to** [**ulfblackscholars@gmail.com**](mailto:ulfblackscholars@gmail.com) **no later than Friday, April 24, 2020**

**\*\* All checks should be make payable and sent to:**

**ATTN: Sandra Johnson**

**Urban League of Flint Salute to Black Scholars**

**460 W. Atherton Road**

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